

DEPARTMENT OF AGRICULTURE  
FARMLAND PRESERVATION ADVISORY BOARD  
MEETING AGENDA

**September 30, 2015**

**10:00am**

**State Office Building  
Room 121  
165 Capitol Avenue, Hartford**

- I. CALL TO ORDER
- II. REVIEW OF March 30, 2015 MINUTES
- III. BUSINESS
  - 1. Commissioner's updates
    - A. Department of Agriculture
    - B. Governor's Council for Agricultural Development
    - C. Legislative Update
  - 2. State Owned Farmland
    - A. Southbury Training School
    - B. Lebanon Agricultural Reserve
  - 3. Farmland Preservation Program update
- IV. OTHER BUSINESS
  - 1. Update from FPAB Sub-Committee on Comparative Farmland Preservation Programs Study
- V. ADJOURNMENT

Next meeting, **December 3, 2015 10:00am**  
Room G-8 Conference Room, State Office Building, Hartford